

LAST NAME: _____ FIRST NAME: _____ MIDDLE INITIAL: _____ TODAY'S DATE: __/__/__

WHAT WOULD YOU PREFER TO BE CALLED? (NICKNAME): _____ MAIDEN NAME if it applies: _____

Revised 9/4/2007

MEMBERSHIP INFORMATION FORM

OFFICE USE ONLY:

RECEIVED ON: __/__/__

Received as members of Peace Lutheran Church on: __/__/__ Membership registration # _____ Envelope # _____

By: Affirmation of Baptism__ Transfer__ Baptism__ Restore to Membership__

Letter of Transfer From: _____ Date Letter requested: __/__/__ Date Letter Rec'd: _____

(Please Print)

Present Church Membership _____ Street Address (if not ELCA) _____

City/State/Zip _____ Phone (____) _____ Pastor's Name (if known) _____

DOB: __/__/__ Where: _____ BAPTIZED: No Yes- DATE: __/__/__ Where: _____

CONFIRMED: No Yes- DATE: __/__/__ Where: _____ E.O./RACE*: _____

MARITAL STATUS: (please circle) SINGLE MARRIED DIVORCED COMMITTED RELATIONSHIP WIDOWED

Wedding Date: __/__/__ Where: _____

HOME STREET ADDRESS: _____ CITY/STATE/ZIP: _____

HOME PHONE: (____) _____ CELLUAR/PAGER: _____ E-MAIL: _____

OCCUPATION: _____ EMPLOYER: _____

Is it okay to call you at work: YES NO SHIFT _____ WORK PHONE: (____) _____

FAMILY MEMBERS:

PLEASE PROVIDE THE FOLLOWING IF YOUR SPOUSE/PARTNER (S/P) IS **NOT** JOINING OR IS ALREADY A MEMBER.

SPOUSE/PARTNER FIRST MIDDLE MAIDEN
LAST NAME: _____ NAME: _____ INITIAL: _____ NAME if it applies: _____

DOB: __/__/__ Where: _____ BAPTIZED: __/__/__ Where: _____

CONFIRMATION: __/__/__ Where: _____ E.O./RACE*: _____ E-MAIL: _____

OCCUPATION: _____ EMPLOYER: _____ WORK PHONE:(____) _____

Please note; Names, home address, home phone, and home e-mail will be published in our church directory unless otherwise requested. (DO NOT publish) _____

* ETHNIC ORIGIN/RACE REQUESTED FOR ELCA STATISTICAL REPORT

PLEASE CONTINUE ON REVERSE

CHILD'S FULL NAME - INCLUDE LAST NAME IF DIFFERENT

(PLEASE PRINT)

(Please use an additional form for more children)

Do you want your youths' e-mail(s) published? Yes _____ No _____

1. _____ BIRTHDATE ___/___/___ WHERE _____ E-MAILS: _____
 BAPTIZED ___/___/___ WHERE _____ FIRST COMMUNION ___/___/___ CONFIRMATION ___/___/___ DECEASED ___/___/___ E.O./RACE* _____
 SCHOOL ATTENDING NOW _____ GRADE _____ PROJECTED High School GRAD. YEAR _____

2. _____ BIRTHDATE ___/___/___ WHERE _____ E-MAIL: _____
 BAPTIZED ___/___/___ WHERE _____ FIRST COMMUNION ___/___/___ CONFIRMATION ___/___/___ DECEASED ___/___/___ E.O./RACE* _____
 SCHOOL ATTENDING NOW _____ GRADE _____ PROJECTED High School GRAD. YEAR _____

3. _____ BIRTHDATE ___/___/___ WHERE _____ E-MAIL: _____
 BAPTIZED ___/___/___ WHERE _____ FIRST COMMUNION ___/___/___ CONFIRMATION ___/___/___ DECEASED ___/___/___ E.O./RACE* _____
 SCHOOL ATTENDING NOW _____ GRADE _____ PROJECTED High School GRAD. YEAR _____

4. _____ BIRTHDATE ___/___/___ WHERE _____ E-MAIL: _____
 BAPTIZED ___/___/___ WHERE _____ FIRST COMMUNION ___/___/___ CONFIRMATION ___/___/___ DECEASED ___/___/___ E.O./RACE* _____
 SCHOOL ATTENDING NOW _____ GRADE _____ PROJECTED High School GRAD. YEAR _____

HOBBIES, SKILLS AND INTERESTS (list family members separately):

HOW WOULD YOU LIKE TO SERVE AT PEACE?

DIRECTIONS TO OUR HOUSE:

ADDITIONAL INFORMATION:
